

# USGA RULES GOVERN ALL PLAY

Exception: Holes #7, 11, and 17 - drop area marked.

Free relief from flower beds.

The max time allotted to players on this course is 5 hours.  
Cart path only - 5 1/2 hours. If you should fall behind  
on the course we will move  
you to the next hole after  
two warnings in an  
attempt to make the  
round more enjoyable  
for all players.

We advocate playing  
ready golf. Please play  
from the  
appropriate  
tees. For  
assistance on  
the course  
regarding pace  
of play,  
please call  
(330) 626-2828.



**Bill Stauffer, PGA**  
General Manager

**Chuck Holcomb**  
Golf Course Superintendent

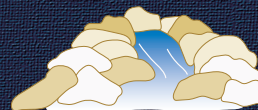
**Joseph Salemi**  
Architect / Designer

**Liz Cannon**  
Event Coordinator



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Kevin Hurd  
(330) 607-3541

**Home of the ONE-DAY roof!**

KHurd@jblrc.com  
www.jblrc.com



| Hole                | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Tournament 76.1/141 | 615 | 402 | 440 | 232 | 455 | 534 | 170 | 359 | 462 | 3669 |
| Black 73.4/137      | 586 | 350 | 420 | 210 | 416 | 497 | 165 | 335 | 450 | 3429 |
| Blue 71.6/129       | 563 | 340 | 400 | 190 | 386 | 467 | 159 | 320 | 412 | 3237 |
| White 68.5/122      | 530 | 321 | 371 | 155 | 357 | 440 | 135 | 299 | 375 | 2983 |
| Gold 65.9/116       | 482 | 300 | 338 | 130 | 330 | 407 | 130 | 272 | 339 | 2728 |
| Handicap            | 5   | 13  | 3   | 17  | 7   | 9   | 15  | 11  | 1   |      |
|                     |     |     |     |     |     |     |     |     |     |      |
|                     |     |     |     |     |     |     |     |     |     |      |
|                     |     |     |     |     |     |     |     |     |     |      |
|                     |     |     |     |     |     |     |     |     |     |      |
| Min. Per Hole       | :15 | :15 | :15 | :12 | :15 | :15 | :12 | :15 | :15 | 2:15 |
| Par                 | 5   | 4   | 4   | 3   | 4   | 5   | 3   | 4   | 4   | 36   |
| +/-                 |     |     |     |     |     |     |     |     |     |      |
|                     |     |     |     |     |     |     |     |     |     |      |
| Red 68.4/122        | 446 | 270 | 277 | 105 | 305 | 375 | 117 | 240 | 315 | 2450 |
| Handicap            | 1   | 9   | 11  | 17  | 7   | 5   | 15  | 13  | 3   |      |

| 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | Hcp | Net |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| 606 | 406 | 230 | 478 | 417 | 405 | 401 | 175 | 624 | 3742 | 7411 |     |     |
| 565 | 342 | 200 | 450 | 390 | 370 | 389 | 155 | 595 | 3456 | 6885 |     |     |
| 549 | 342 | 170 | 420 | 365 | 340 | 361 | 135 | 565 | 3247 | 6484 |     |     |
| 529 | 327 | 140 | 395 | 345 | 300 | 342 | 116 | 530 | 3024 | 6007 |     |     |
| 435 | 271 | 130 | 345 | 295 | 257 | 296 | 106 | 490 | 2625 | 5353 |     |     |
| 8   | 14  | 18  | 2   | 10  | 6   | 12  | 16  | 4   |      |      |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
| :15 | :15 | :12 | :15 | :15 | :15 | :15 | :12 | :15 | 2:15 | 4:30 |     |     |
| 5   | 4   | 3   | 4   | 4   | 4   | 4   | 3   | 5   | 36   | 72   |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
|     |     |     |     |     |     |     |     |     |      |      |     |     |
| 420 | 231 | 113 | 322 | 270 | 246 | 265 | 84  | 479 | 2430 | 4880 |     |     |
| 2   | 10  | 18  | 6   | 8   | 14  | 12  | 16  | 4   |      |      |     |     |

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